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## DAILY STUDY

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### Lesson 1: Who Is God?

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Passage: Read Job 38; Acts 17:16-34

Verse: Psalm 100:3

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#### DAY 1 LET'S BEGIN:

1. What does Genesis 1:1 tell you about God?
2. What did God create according to Genesis 1:26-27?
3. What did God do in Genesis 3:8-9?
4. What had happened according to Genesis 3:6-7?
5. What were some of the consequences according to Genesis 3:14-24?

#### DAY 2 VERSE ANALYSIS: Fill in the missing words.

*Psalm 100:3 \_\_\_\_\_ ye that the LORD Himself is \_\_\_\_\_; It is \_\_\_\_\_ that hath \_\_\_\_\_ us, and  
not we \_\_\_\_\_ ourselves; We are \_\_\_\_\_ people and the sheep of \_\_\_\_\_ pasture.*

1. If you have not already memorized Psalm 100, this is a good time to begin. Review it each day this week. Emphasize a different thought or verse each day.
2. What does this Psalm tell you about God?
3. What does this Psalm tell you about yourself?


#### DAY 3 FIND the FACTS:

1. According to Job 37:23, what did Elihu say about God?
2. Who spoke to Job in Job 38:1, and what did He say? (Job 38:1-7)
3. What did Job say to God in Job 42:1-6?
4. What do the following verses say about God Almighty?  
Rev. 4:8-11  
  
Rev. 16:7
5. What mistake did John make in Revelation 22:8?
6. What was John told to do instead? (Rev. 22:9)
7. What invitation is given in Revelation 22:17?

#### DAY 4 THINK it THROUGH:

1. Select one of the following characters and tell something about how God related to the person you selected and how that person responded to God. Abraham, Isaac, Jacob, Joseph, Moses, Joshua, Samuel, David, Elijah, Isaiah, Daniel, Haggai.

2. What does the previous question tell you about God?
3. What tells you that God the Father, God the Son and God the Holy Spirit are one? Consider the following verses. (Gn. 1:1-2; Jn. 1:1, 14; Jn. 14:19, 26; 1 Cor. 8:6)
4. What altar did Paul point out to the Epicurean and Stoic philosophers according to Acts 17:18, 22-23?
5. What was the first thing Paul told them about the God they were worshiping in ignorance? (17:24)
6. What are several things Paul told them about God in 17:25-28?
7. What did he say about the Godhead? (17:29)
8. What response did Paul say there should be to this kind of God? (17:30-31)
9. How did the people respond? (17:32-34)
10. Where do you stand in relation to God today?

**DAY 5**  **GO to GOD:** Answer questions below.

1. Select some of the references from the "Passage Thoughts" section and look them up. What do they add to what you have learned about God?
2. Who is God to you, and what is your response to God today?
3. If you were to describe God to a friend, what would you say about Him?
4. What references would you use to back up your thoughts about God?
5. What does Psalm 150 say about praising God?




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## PASSAGE THOUGHTS

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### Lesson 1: Who Is God?

We cannot do justice to describing God no matter how much space we have to write. We can only see a glimpse of Him as Moses did when God placed him in the cleft of a rock as He passed by. No one has seen God. But God can be seen and known by the things He has made.

The Hebrew term for God in Genesis 1 is "Elohim." It is a plural word used as if it were singular. This suggests a plural dimension to God's being. God exists in three persons, God the Father, God the Son and God the Holy Ghost. All three persons of God's nature were present at the creation of the world. God the Father is made known through God the Son and is understood through God the Holy Ghost (Spirit).

In Genesis we see God as the Creator. In fact, throughout Scripture we see that God is the Creator (Ex. 20:1; Ps. 100:3; Acts 17:24). Often the Psalmist points to the work of God's hands, such as in Psalm 19:1 which points to the heavens that declare the work of God's hands, and in Psalm 150 which points to His mighty expanse. Hebrews 11:3 says that what we see was made of invisible things. Revelation 4:11 says that everything exists by God's will.

Psalm 139 points out God's omniscience, omnipresence and omnipotence. Then it tells of God's holiness and David's recognition of his unrighteousness. Psalm 136 points out God's everlasting lovingkindness to His creation and especially to the nation of Israel as He brought her out of Egypt, defeated her enemies and gave her a land as a heritage. Psalm 138:6 says that even though God is exalted, yet He regards the humble in the midst of the proud.

According to Psalm 19:7-9 God's law is perfect, right and pure just as He is. God is faithful. He keeps all His promises (Nm. 23:19). God is love. He loved us unconditionally even when we were His enemy (Rm. 5:8). God gives to us on the basis of His generosity and goodness by His grace (Eph. 2:8-9) even though He knows our sin and guilt. Matthew

9:36-38 points out God's compassion and mercy as He healed the people even though many would not turn to Him. God is also unchangeable (Heb. 7:21-24; Mal. 3:6; Ps. 55:19).

The tabernacle was the dwelling place of God in the wilderness. It pointed forward to Christ with its symbolism, including its colors, objects, arrangement and use. As the mercy seat covered the law inside the ark of the covenant, so Christ covered the law for us with His blood (Heb. 9:24-28; 1 Pet. 5:18). Christ was both the priest and the sacrifice. And when he finished His part, He sat down at the right hand of God because His work was complete (Jn. 19:30). The work of the human priest could never be complete, nor can our work ever be enough (Heb. 10:11-12, 14-17). In fact, all our righteousness falls short of God's holiness (Rm. 3:23).

Even in the garden of Eden God provided a temporary covering for Adam and Eve through the shed blood of an animal. And then He pointed to the future promise of the One who would bruise the head of the serpent in complete victory.

God has not chosen to overwhelm us with His power and works. He has carefully selected those portions of His being which would draw us to Himself because of His great love for us. However, that love is joined with His holiness and justice which must separate Him from our sin. For us to come to God, we must come through His son, Jesus Christ, who freely loved us and gave Himself for us (Rm. 5:8). There is no possible way for us to save ourselves.

God is the supreme ruler of the universe for eternity. Revelation 14:7 points to the hour of His judgment. Romans 11:36 says that all things are from Him, through Him and to Him. Jesus Christ, God's Son, is also ruler over all (1 Cor. 8:6, Col. 1:15-17). Who do you say God is? How does your life say who God is?

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**PRAYER:** *Father, help us trust You and talk with You in hard times.*

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**PREPARE to SHARE:** Review the passage, and use the questions to help draw the passage together in order to strengthen your relationship with God, your family and others.



**FOCUS:** God was, and God is: Father, Son and Holy Spirit.

**A. OBSERVE**  :

1. Who are the main and other characters?
  2. Where is the action taking place, and what are the characters doing?
  3. What words or phrases: a. occur frequently; b. should be defined?
    - a.
    - b.
  4. What qualities, promises and/or commands of God do you see in this passage?
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**B. SUMMARIZE**  :

1. Into what 2-4 sections would you divide this passage? Label the sections.
  2. What information can be added by cross references?
  3. Make a summary statement of ten words or less, uniquely identifying the passage.
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**C. APPLY**  :

1. From this passage what can you:
    - a. praise God for?
    - b. thank God for?
    - c. pray for yourself, your family and others?
  2. To apply this passage you would:
  3. What applications can be made as questions?
    - a.
    - b.
    - c.
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**D. SHARE**  :

1. What important points do you want to communicate to others, and how?
    - a.
    - b.
    - c.
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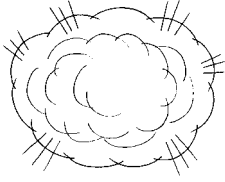
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# PASSAGE SUMMARY

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## Lesson 1: Who Is God?



The Scriptures give us a picture of who God is throughout their pages.

According to Genesis 3:8, God spent time with Adam and Eve in the garden of

Eden where they talked with Him. However, because of **sin**, they were separated from that communication with God. They were also condemned to death as each of us is today (Gn. 3:8-24). However, there is **hope** for us because of who God is (Jn. 3:17).

In Job 37, which was possibly written during the time of Abraham, Elihu pointed out the power of God. But then he said, "The Almighty -- we cannot find Him..." as if God had set things in motion but then had removed Himself from His creation.

However, beginning with Job 38, God spoke directly to Job and questioned Job about many magnificent things that He had done. Finally, Job 42:6 says that Job repented in dust and ashes. Job said that God could do **all things** and that no purpose of God's could be stopped.

Throughout the Old Testament God revealed Himself to many people at different times and in various ways (Heb. 11:1-2). Some of those people were Abraham, Isaac, Jacob, Joseph, Moses, Joshua, Samuel, David, Elijah, Isaiah, Daniel and Haggai. The tabernacle in the wilderness became the dwelling place of God where the people would go to worship Him. God called the tabernacle, "the tent of meeting." The tabernacle was a picture of **Christ**, or God the Son, who was to come (Ex. 35-40).

After four hundred years of silence, Matthew began with the genealogy of Jesus Christ, the son of David, the son of Abraham. Luke took the lineage back to Adam who was created by God the **Father**, the **Son** and the **Holy Ghost (Spirit)**. John began by saying, "In the beginning was the Word, and the Word

was with God, and the Word was God." In John 14:6 Jesus explained that He was the way, the truth and the life and that no one comes to the Father but through Him. Jesus said that those who had seen Him had seen the Father (Jn. 14:19). In John 14:16 Jesus said the Father would give another Helper who would be the Holy Spirit according to John 14:26. The Father, Son and Holy Spirit are **one**, and they were all present at creation.

In Acts 17 Paul pointed out the altar the people had made to the unknown God. Paul began explaining the unknown God who was the **Creator** of the world and everything in it. God gives life, and from one man He gave life to every nation. God sovereignly determined the times and boundaries of nations. He said that the Godhead is **far above** what our minds can think or describe.

However, God is loving and merciful (He gives us what we do not deserve). He was willing to overlook the times man had ignored Him. God calls man to **repent** because a day of righteous judgment has been set through His Son whom He raised from the dead. Some people rejected what Paul said, some wanted to hear more, and some joined him in belief. The New Testament ends by pointing us toward an eternity with or without God.

Not only the Scriptures, but also all that God has made clearly shows and helps us understand about God's eternal power and His divine nature (Rm. 1:18-21). No one has an excuse not to know God, who wants us to love and worship Him. Paul says that when we do not honor God or give thanks to Him, we are in danger of becoming fools and of being led into sin because of worshiping the creature rather than the Creator.

Who is God? When Moses asked that question in Exodus 3:13, God replied by saying, "I AM THAT I AM." He made us, and He wants us to come to Him. He is far more than we can understand.

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QUESTIONS: How can we know who God is?  
What are some things you know about God?

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**SUMMARY WORKSHEET:** *Write answers and prepare well.*

1. What passage focus could you share with a friend? (Consider truths about God and current applications.)

2. How could you present the passage? (Read the passage summary for ideas.)

Beginning statement:

Outline, dialogue, action, sounds, illustrations, etc.:

Ending statement:

3. What questions could you ask? (Use: who, what, when, where; and how and write answers.)

a.

b.

c.

d.

e.

f.

g.